

EDUCATIONAL PREPARATION AND EXPERIENCE

Educational Preparation

School	Location	Yrs Attended
High School		
College/University		

List college extracurricular activities and special honors _____

Undergraduate Major _____ Minor _____

Number of Hours Beyond
Degree _____

Work Experience

Firm	Position	Dates/Year to Year

References

Please list a minimum of three (3) references, including immediate supervisors with whom you have worked or are currently working.

Name	Address	(Area)Phone#	Relationship to Your Work

[The Colfax-Mingo Community School District is interested in the educational perspectives and abilities you could bring to our school district. Please respond to the follow statement.]

Describe the professional attributes you would bring to the Colfax-Mingo Community School District:

Agreement

I hereby certify that the information I provide in this application is true to the best of my knowledge, accurate and complete. Any misrepresentation or willful omissions of fact shall be sufficient cause for disqualification of this application, or termination of employment. I authorize verification of any of this information. I authorize all current and former employers to release any information concerning my background. I understand that this application is not a contract of employment. I also understand that if hired, regardless of any oral representation to the contrary, the employment relationship is terminable –at-will. Approved health certificates are required to validate the contract.

Signature _____ Date _____

Return this application and any other supporting information to:

**Superintendent's Office
1000 North Walnut
Colfax, IA 50054
Telephone [515]674-3646**

Colfax-Mingo Community School District does not discriminate based on race, creed, color, sex, sexual orientation, gender identity, national origin, disability, age, or religion. Inquiries and grievances may be directed to the Affirmative Action Coordinator at Colfax-Mingo Community School District, 1000 North Walnut, Colfax, IA 50054, [515]674-3646; or the Director of the Region VII Office of Civil Rights, Department of Education, Kansas City, Missouri.

Please Note: You will also be required to pass a background, two pages attached. Only fill out the highlighted areas on the second page.